

Corporate Parenting Committee

Agenda

Date: Tuesday, 1st November, 2016
Time: 5.00 pm
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous meeting** (Pages 3 - 6)

To approve the minutes of the meeting held on 6 September 2016 as a correct record.

4. **Health and well-being of Children**

To receive a presentation from Sheila Williams, Designated Nurse for Children in Care, on the health and wellbeing of children and young people in care.

5. **Corporate Parenting Update Report** (Pages 7 - 22)

To consider an update on the national and local developments in relation to cared for children and young people, and care leavers.

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6. **Exclusion Resolution**

The reports relating to the remaining items on the agenda have been withheld from public circulation and deposit pursuant to Section 100(B)(2) of the Local Government Act 1972 on the grounds that the matters may be determined with the press and public excluded.

The Committee may decide that the press and public be excluded from the meeting during consideration of the following items pursuant to Section 100(A)4 of the Local Government Act 1972 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972 and public interest would not be served in publishing the information.

PART 2 - MATTERS TO BE CONSIDERED WITHOUT THE PUBLIC AND PRESS PRESENT

7. **Fostering Panel Annual report** (Pages 23 - 40)

To consider the Fostering Panel Annual report.

8. **Adoption Panel Annual report** (Pages 41 - 60)

To consider the Adoption Panel Annual report.